

UTAH DIVISION OF OIL AND GAS CONSERVATION

REMARKS: WELL LOG ☒ ELECTRIC LOGS ☐ FILE ☒ WATER SANDS ☐ LOCATION INSPECTED ☐ SUB. REPORT/abd. ☐

DATE FILED 9-24-73

LAND: FEE & PATENTED ☒ STATE LEASE NO.

PUBLIC LEASE NO.

INDIAN

DRILLING APPROVED: 9-26-73

SPUDDED IN:

COMPLETED: PUT TO PRODUCING:

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION:

DATE ABANDONED: 3-27-75 LA

FIELD: Altamont 3/86

UNIT:

COUNTY: Duchesne

WELL NO. SHELL-WRIGHT #1-15B6

APT. NO: 43-013-30269

LOCATION 558' FT. FROM (N) ☒ LINE, 682'

FT. FROM (E) ☒ LINE. C NE NE 1/4-1/4 SEC. 15

| TWP. | RGE. | SEC. | OPERATOR |
|------|------|------|----------|
|------|------|------|----------|

| TWP. | RGE. | SEC. | OPERATOR |
|------|------|------|----------|
|------|------|------|----------|

| | | | |
|-----|-----|----|------------------------|
| 2 S | 6 W | 15 | DIAMOND SHAMROCK CORP. |
|-----|-----|----|------------------------|

Location Abandoned

FILE NOTATIONS

Entered in MID File ✓
Location Map Pinned ✓
Card Indexed ✓

Checked by Chief
Approval Letter
Disapproval Letter

Pub.
9.26.73

COMPLETION DATA:

Date Well Completed
OW..... WW..... TA.....
GW..... OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log.....
Electronic Logs (No.)
E..... I..... Dual I Lat..... GR-N..... Micro.....
BHC Sonic GR..... Lat..... Mi-L..... Sonic.....
CBLog..... CQLog..... Others.....

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS

5. Lease Designation and Serial No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. Type of Well

Oil
Well ☒Gas
Well ☐Other ☐Single
Zone ☒Multiple
Zone ☐

2. Name of Operator

Diamond Shamrock Corporation

3. Address of Operator

Box 631 Amarillo, Texas 79173

4. Location of Well (Report location clearly and in accordance with any State requirements.)*

At surface

NE/4 558 FNL & 682 FEL (See note below)

At proposed prod. zone

14. Distance in miles and direction from nearest town or post office*

15. Distance from proposed*

location to nearest
property or lease line, ft.

(Also to nearest drlg. line, if any)

558'

16. No. of acres in lease

19. Proposed depth

14,500'

17. No. of acres assigned
to this well

640

18. Distance from proposed location*
to nearest well, drilling, completed,
or applied for, on this lease, ft.

None

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

6823' GR.

Approx. 10-15-73

23.

PROPOSED CASING AND CEMENTING PROGRAM

| Size of Hole | Size of Casing | Weight per Foot | Setting Depth | Quantity of Cement |
|--------------|----------------|-----------------|---------------|--------------------|
| 17 1/2" | 13 3/8" | 48# | 300 | Back to surface |
| 12 3/4" | 9 5/8" | 36# & 40# | 7000 | 500 sx |
| 8 3/4" | 7" | 23#, 26#, 29# | 11,500 | 400 sx. |

Note: Location was moved from 600' circle of NE/4 due to topographic conditions,
Rock ledges approx. 40' to 60' thick. See attached topographic map.

Will drill to a total depth of 14,500'. If production is encountered we will set 4 1/2" liner. The 4 1/2" liner will be cemented with sufficient cement to bring the top above the bottom of the 7" casing as calculated from the caliper log.

Safety Equipment:

Shaffer double blowout preventer with pipe and blind rams - 10,000# W.P.

Shaffer single blowout preventer with pipe rams - 10,000# W.P.

Hydrill annular blowout preventer - 5,000# W.P.

Flow manifold with positive, adjustable and hydraulic chokes - 10,000# W.P.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed

Joe P. Russell

Title Ass't Mgr. of Drlg. Operations

Date 9-21-73

(This space for Federal or State office use)

Permit No.

43-013-30269

Approval Date

Approved by

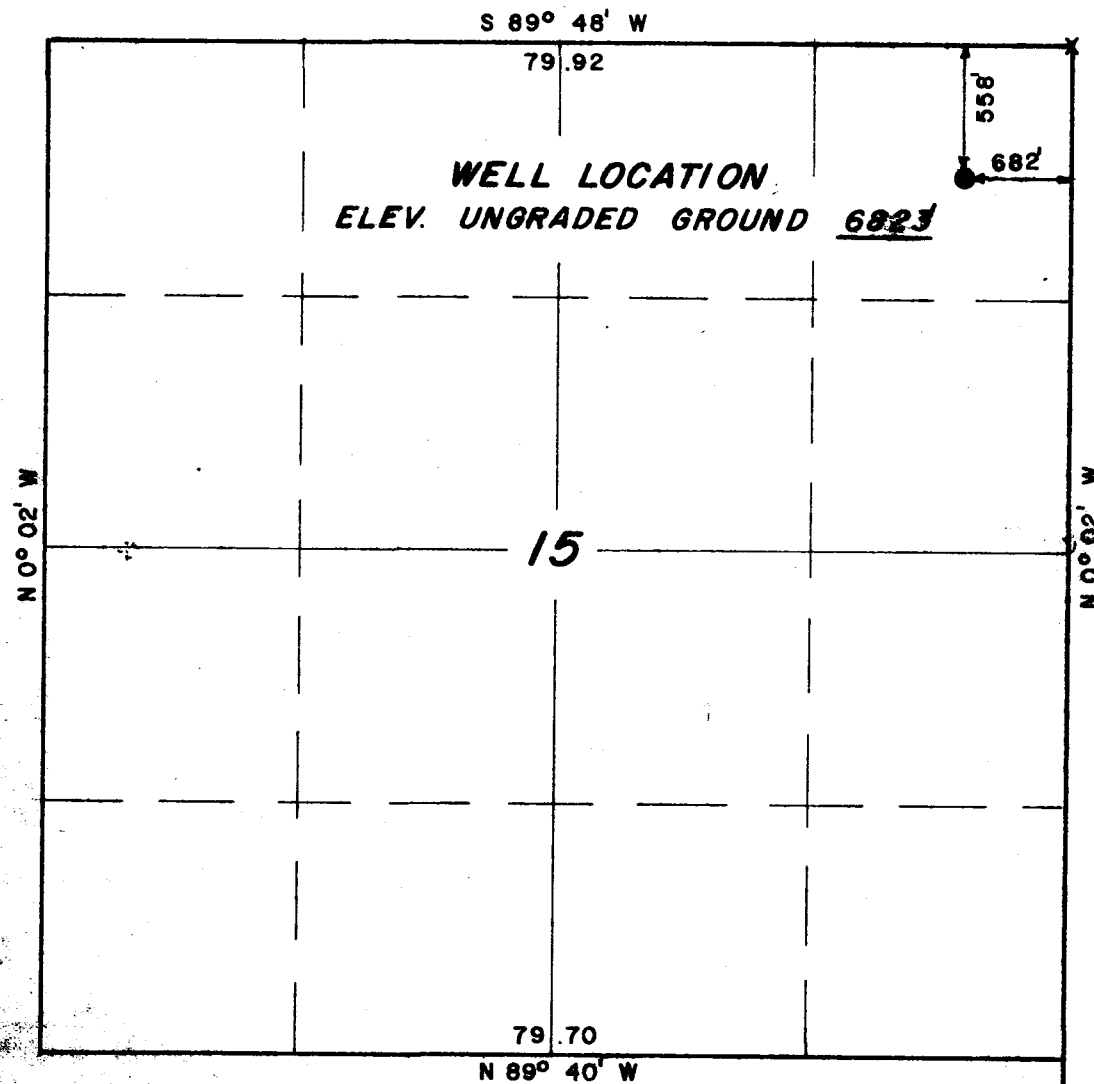
Title

Date

Conditions of approval, if any:

T2S, R6W, U.S.B.&M.

PROJECT
DIAMOND SHAMROCK
Well location, located as
shown in the NE 1/4 NE 1/4
Section 15, T2S, R6W, U.S.B.&M.
Duchesne County, Utah.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM
FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY
SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

Lawrence C. Kay
REGISTERED LAND SURVEYOR
REGISTRATION NO 3151
STATE OF UTAH

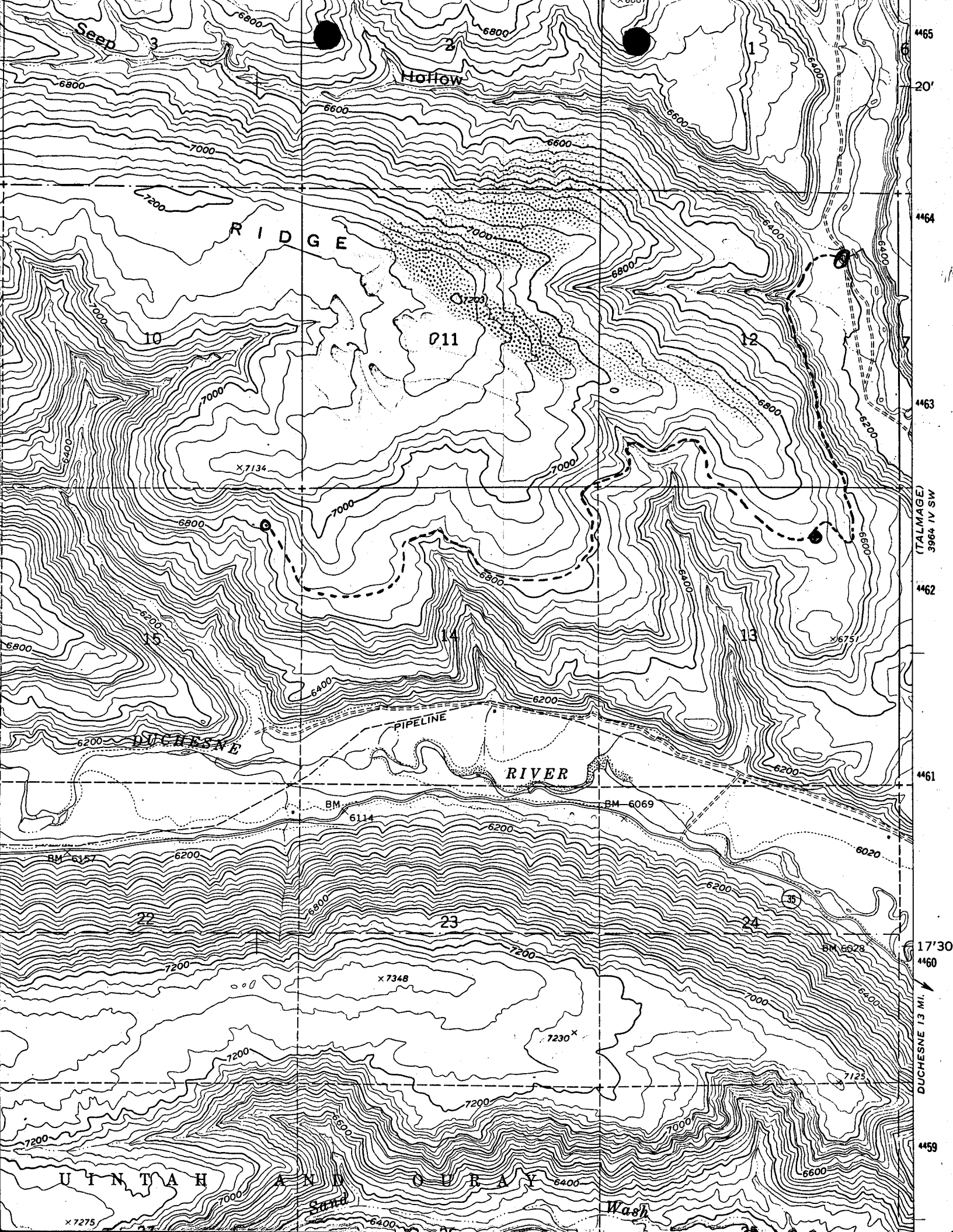
Revised 19 Sept. 73

UINTAH ENGINEERING & LAND SURVEYING
P.O. BOX Q - 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

| | | | |
|---------|------------|------------|------------------|
| SCALE | 1" = 1000' | DATE | 17 Sept., 1973 |
| PARTY | DA JF | REFERENCES | GLO Plat. |
| WEATHER | Warm | FILE | Diamond Shamrock |

X = Section Corners Located (Stone)

E 1/4 X
Sec. 22



September 26, 1973

Diamond Shamrock Corporation
Box 631
Amarillo, Texas 79173

Re: Well No. Shell-Wright #1-15B6
Sec. 15, T. 2 S, R. 6 W,
Duchesne County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to well is hereby granted in accordance with the Order issued in Cause No. 139-8, topographic provision.

It should be noted that the following mud system monitoring equipment must be installed (with derrick floor indicators) and used throughout the period of drilling after setting and cementing the intermediate string or upon reaching a depth at which high pressures could occur:

- (1) Recording mud pit level indicator to determine mud pit volume gains and losses. This indicator shall include a visual or audio warning device.
- (2) Mud volume measuring device for accurately determining mud volumes required to fill the hole on trips.
- (3) Mud return indicator to determine that returns essentially equal the pump discharge rate.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer
HOME: 277-2890
OFFICE: 328-5771

Diamond Shamrock Corporation
September 26, 1973
Page Two

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation relative to the above will be greatly appreciated.

The API number assigned to this well is 43-013-30269.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:d

July 23, 1974

Diamond Shamrock Corporation
Box 631
Amarillo, Texas

Re: Well No.:
Shell-Wright 1-15B6
Sec. 15, T. 2 S, R. 6 W,
Duchesne County
East Red Wash Fed. 1-33
Sec. 33, T. 7 S, R. 25 E,
Uintah County, Utah

Gentlemen:

Upon checking our records, it is noted that you have not filed a "Monthly Report of Operations" for the months of September '73 thru' June '74, on the subject wells.

Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b (U.S. Geological Survey 9-331) "Sundry Notices and Reports on Wells", or on company forms containing substantially the same information.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SCHEREE WILCOX
EXECUTIVE SECRETARY

/sw



Diamond Shamrock Oil and Gas Company

A Unit of Diamond Shamrock Corporation

FIRST NATIONAL BANK BUILDING, POST OFFICE BOX 631 AMARILLO, TEXAS 79173

July 31, 1974

State of Utah
Division of Oil & Gas Conservation
1588 West North Temple
Salt Lake City, Utah 84116

Attention: Ms. Scheree Wilcox

RE: Your Letter of July 23, 1974

Dear Ms. Wilcox:

✓ Please cancel Diamond Shamrock Corporation's application to drill the East Red Wash Federal No. 1-33, located in Section 33, Township 7 South, Range 25 East, Uintah County, Utah.

Diamond Shamrock is waiting to evaluate the rework on our Shell Ute No. 1-13 B 6 located in Section 13, Township 2 South, Range 6 West, Duchesne County, Utah, before we drill the Shell-Wright No. 1-15 B 6, located in Section 15, Township 2 South, Range 6 West, Duchesne County, Utah. We are enclosing copies of Form OGCC-1b for this well.

If you need any additional information, please let us know.

Yours truly,

Steve Green
Steve Green
Drilling Engineer

SG:gm

Encl.

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|---|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. |
| 2. NAME OF OPERATOR Diamond Shamrock Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR P. O. Box 631 - Amarillo, Texas 79173 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface NE NE 558 from North line and 682 from East line | | 8. FARM OR LEASE NAME Shell-Wright |
| 14. PERMIT NO. | | 9. WELL NO. 1-15 B 6 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6,823' GR | | 10. FIELD AND POOL, OR WILDCAT Altamont |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 15, Township 2 South, Range 6 West USB&M |
| | | 12. COUNTY OR PARISH Duchesne |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|--|---|
| WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | Proposed Well <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Waiting to evaluate the rework on Diamond Shamrock's Shell Ute No. 1-13 B 6, located in Section 13, Township 2 South, Range 6 West, Duchesne County, Utah.

18. I hereby certify that the foregoing is true and correct

SIGNED

Steve Green

TITLE Drilling Engineer

DATE July 31, 1974

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

| | | |
|---|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. |
| 2. NAME OF OPERATOR Diamond Shamrock Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR P. O. Box 631 - Amarillo, Texas 79173 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface NE NE 558 from North line and 682 from East line | | 8. FARM OR LEASE NAME Shell-Wright |
| 14. PERMIT NO. | | 9. WELL NO. 1-15 B 6 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6,823' GR | | 10. FIELD AND POOL, OR WILDCAT Altamont |
| | | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Section 15, Township 2 South, Range 6 West USB&M |
| | | 12. COUNTY OR PARISH Duchesne |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) Proposed well <input checked="" type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Waiting to evaluate the rework on Diamond Shamrock's Shell Ute No. 1-13 B 6 located in Section 13, Township 2 South, Range 6 West, Duchesne County, Utah.

18. I hereby certify that the foregoing is true and correct.

SIGNED W. A. Kilgus TITLE Manager of Drilling Operations DATE September 6, 1974

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R-424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

| | | |
|---|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. |
| 2. NAME OF OPERATOR Diamond Shamrock Corporation | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR P. O. Box 631 - Amarillo, Texas 79173 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface NE NE 558' from North line and 682' from East line | | 8. FARM OR LEASE NAME Shell-Wright |
| 14. PERMIT NO. | | 9. WELL NO. 1-15 B 6 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6,823' GR | | 10. FIELD AND POOL, OR WILDCAT Altamont |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 15, Township 2 South, Range 6 West USB&M |
| | | 12. COUNTY OR PARISH Duchesne |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | Proposed well <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Waiting to evaluate the rework on Diamond Shamrock's Shell Ute No. 1-13 B 6 located in Section 13, Township 2 South, Range 6 West, Duchesne County, Utah.

18. I hereby certify that the foregoing is true and correct.

SIGNED W. W. Dicking TITLE Manager Drilling Operations DATE October 10, 1974

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on
reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Shell-Wright

9. WELL NO.

1-15 B 6

10. FIELD AND POOL, OR WILDCAT

Altamont

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREASection 15, Township 2
South, Range 6 West USB&M

12. COUNTY OR PARISH 13. STATE

Duchesne

Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Diamond Shamrock Corporation

3. ADDRESS OF OPERATOR

P. O. Box 631 - Amarillo, Texas 79173

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

NE NE 558' from North line and 682' from East line

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6,823' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐
☐
☐
☐

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Proposed well

☐
☐
☐
☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.) *

Waiting to evaluate the rework on Diamond Shamrock's Shell Ute No. 1-13 B 6 located in
Section 13, Township 2 South, Range 6 West, Duchesne County, Utah.

18. I hereby certify that the foregoing is true and correct

SIGNED

W. A. DeChavez

TITLE Manager Drilling Operations

DATE

November 7, 1974

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

| | |
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| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 5. LEASE DESIGNATION AND SERIAL NO. |
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| 3. ADDRESS OF OPERATOR P. O. Box 631 - Amarillo, Texas 79173 | 7. UNIT AGREEMENT NAME |
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| | 12. COUNTY OR PARISH Duchesne |
| | 13. STATE Utah |

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NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|--|---|
| WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | PROPOSED WELL <input checked="" type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Waiting to evaluate the rework on Diamond Shamrock's Shell Ute No. 1-13 B 6
located in Section 13, Township 2 South, Range 6 West, Duchesne County, Utah.

18. I hereby certify that the foregoing is true and correct

SIGNED W. A. Schilling TITLE Manager Drilling Operations DATE 1-8-75

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

Diamond Shamrock

March 27, 1975



**Diamond Shamrock
Oil and Gas Company**

First National Bank Building
Post Office Box 631
Amarillo, Texas 79173
806/376-4451

State of Utah
Division of Oil and Gas Conservation
1588 West North Temple
Salt Lake City, Utah 84116

Gentlemen:

Please cancel Diamond Shamrock Corporation's application to
drill the Shell-Wright No. 1-15 B 6, located in Section 15, Township 2
South, Range 6 West USB&M, Duchesne County, Utah.

Yours very truly,

Joe P. Rowell
Assistant Manager of
Drilling Operations

JPR:gm